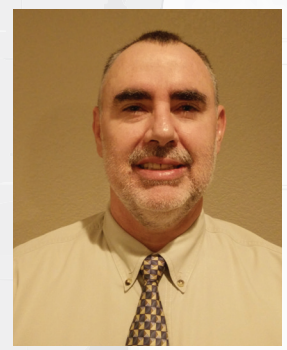


**SAVE THE DATE**

March 3, 12 pm - 1 pm

# **WATER** SEMINAR **S E R I E S**

Join us for our spring 2017 series



## **Folsom Dam: Flood Operations Update**

**Brad Moore, PE**  
Lead Civil Engineer

*US Army Corps of Engineers, Sacramento District*

At Sacramento State  
**Library  
Room 11**

Open to the public. Food provided for the first 20-25 people to arrive.

Seating is limited, please RSVP  
[www.owp.csus.edu/water-seminars/](http://www.owp.csus.edu/water-seminars/)